

# Christ is risen! Truly He is risen!

## ST. THEODOSIA OF TYRE

St. Theodosia, whose memory we celebrate today, was a teen-age Christian girl in the city of Tyre, Lebanon. Some members of her parish were arrested by the Roman authorities during a wave of pagan persecution of Christians in 300 A.D. She visited them in jail to encourage them to be steadfast, to pray for them, and to ask them to pray for her. This, of course, exposed the fact that she herself was also a Christian and she was arrested. The local commander had her terribly tortured with knives in an attempt to force her to worship the idols but she refused. Finally, she was thrown alive into the ocean and drowned. She suffered with joy. Her martyrdom took place at age 17 on May 29, 300 A.D.

EASTERN ORTHODOX WOMEN'S GUILD  
OF GREATER CLEVELAND  
Unity Through Participation



Saturday, June 11, 2022  
10:00 A.M.



Monastery Marcha  
5095 Broadview Road  
Richfield, OH 44286

- **Potluck Picnic** (hotdogs & hamburgers provided)
- **Followed by Program: Book Review**
  - "Giver of Life - The Holy Spirit in Orthodox Tradition"
  - By Father John W. Oliver
- Discussion led by: Sub-deacon Leon Felon
- Prior reading of book not necessary
- To purchase book (\$20), see Karen Felon



Theotokos of Vladimir

## ST. MATTHEW THE EVANGELIST ANTIOCHIAN ORTHODOX CHURCH

10383 Albion Rd, North Royalton, OH

**May 29, 2022**

*Sunday of the Blind Man*

**His Eminence Metropolitan JOSEPH**

Archbishop of New York and Antiochian Metropolitan of all North America

**His Grace Bishop ANTHONY**

Auxiliary Bishop of the Antiochian Diocese of Toledo and the Midwest

**V. Rev. Father Andrew Harmon**

**Rev. Deacon Macarius Tolbert • Rev. Deacon Basil Vazquez**

**Sub-Deacon Fred N. Bourjaily • Sub-Deacon Mark Katzbach**

**Sub-Deacon Richard Sahley • Sub-Deacon George Simon**

**Reader Anthony Harmon**

Phone: Fr. Andrew (h) (440) 826-0662; (c) (440) 539-1116

Email: [fatherharmon@outlook.com](mailto:fatherharmon@outlook.com)

Website: [stmatroyalton.org](http://stmatroyalton.org)

Mailing Address: P.O. Box 33183, North Royalton, OH 44133-3183

Saturday Vespers 5:00 PM

Saturday Confessions 5:30 PM

Sunday Confessions 9:45 AM

Sunday Matins 8:50 AM

Divine Liturgy 10:00 AM

Sunday School 11:15 AM

**WELCOME TO OUR VISITORS!** We are glad to have you praying with us. *The reception of the Sacrament of Holy Communion* is limited to members of the Orthodox Church who are in good sacramental standing & have made proper preparation to receive. All are welcome to receive the blessed antidoron bread at the end of the service.

**THE HOLY BREAD OF OBLATION** is offered by David & Rudylin Glaser for the health & salvation of Rudylin's mother, Rosalinda Bacus, on her birthday; and by Corrine George in beloved memory of her departed husband, Thomas George, Sr.; and by Electra Floasiu in beloved memory of her friend, Elena Maurer.

**During today's liturgy we will pray for the health & safety of:**

Josephine Katzbach	Phyllis Simmons	Catherine & Mary
Justin Mosier	Nancy Yanik	Photia Boukis
Tony Burhen	Dolores Kaleal	The Spencer Family
Lucy Kinkaid	William	Kristina
Marc Balke	Donna Teaman	Val & Al
Christopher Samuel	Jerry Morrison	Bob Retzler
Peter George	Iliana Radivoj	Mary Malaniak
Pauline Hanna	Lena Batina	Cally
Frank Popovich	Danielle	Marianne
Issa Zaboura	Nolan Bunch	Jenny Burnard
Argie Katsaros	Ruth Zheltov	Jeremy
Archdeacon Joseph Harb	James Padzerski	David Ries
Joseph Watson	Ron Hakaim	Anthony Yanik
Jean Caldaroni	James Schwind	Sandi Fredericy
Paraschiva Blaz	Norman Fadil	Layima Charles

**And for the newly departed servants of God:** Steve Moses (friend of Colton Bose), Ron Teaman, Michelle Matthews, Jean Harmon (Fr. Andrew's aunt), Linda Ziton, Dennis Wacholtz, Antonios Payamgis, Wayne Wobser (Beth Snyder's uncle), Paul Buccino (friend of Michael Palmer), Marianna Russyn

**EPISTLE LESSON:** Acts 16: 16-34      **EPISTLE READER:** Reader Anthony Harmon

**GOSPEL LESSON:** John 9: 1-38      **HOMILY:** "Singing In A Jail Cell "

**USHERS:** Craig & Cindy George

**THE MEMORIAL SERVICE** is being offered today by Electra Floasiu in memory of her friend Elena Maurer (40 days).

**SUNDAY SCHOOL IS OUT FOR SUMMER! IT RESUMES SEPTEMBER 18.**

**PLEASE STAY FOR COFFEETIME RIGHT AFTER THE LITURGY**

*PIZZA---Hosted by the Teen Club as part of their weekend campout*

*Join us for fellowship, friendship, and worship!*



**SAINT GEORGE**  
ANTIOCHIAN ORTHODOX CHURCH

**Grand Rapids, Michigan**  
invites you to join us for the

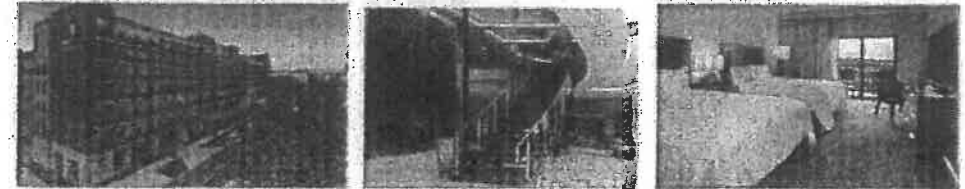
**2022 Parish Life Conference**  
**June 15 to June 19, 2022**

**HOTEL NOW ACCEPTING RESERVATIONS!**

 <https://group.embassysuites.com/jhuvwp>

**\$99—\$129 room rates!**

Includes Complimentary Daily Breakfast & Evening Reception



**EVENT WEBISTE IS LIVE!**

[www.antiochianevents.org](http://www.antiochianevents.org)

Please visit to register your "AD" in our Souvenir Journal  
In Celebration of Bishop Anthony's 10 Years or In Memory of Fr. John Winfrey

**Find us on Socials!**

 #GRPLC2022

 St.georgegr

### GOLFER REGISTRATION

- Single Golfer**
- \$175 - Regular Registration
- Parsonage**
- \$650 - Early Bird Registration - Prior to June 10th
- \$700 - Regular Registration

*Pay in Advance for Mulligans & Sows*

- Mulligans - \$40 PER TEAM**  
- includes 4 Mulligans that can be used by anyone on team
- Sows - \$40 PER TEAM**  
- 100% payout if drive no longer in play

When registering a complete team - complete all areas for each golfer and send full payment.

#### PLEASE PRINT

Single Golfer or Captain's Name \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Player's Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Player's Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Player's Name: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

Send Registration and Check to:  
 St. Herman House - FOCUS Cleveland  
 ATTN: Golf Classic  
 4410 Franklin Blvd. \* Cleveland, OH 44113  
 Make Checks Payable to: St. Herman House - FOCUS Cleveland

You can also register electronically:

[www.sthermans.org/golf](http://www.sthermans.org/golf)

For questions, please email:  
[golf@sthermans.org](mailto:golf@sthermans.org)

or  
Call Kirk at 216-975-9391

Find us on Facebook:  
[www.facebook.com/sthermans](http://www.facebook.com/sthermans)

## Join the Fun!

Enjoy some words from those that have participated in past Golf Classics!

"A worthwhile and fun event to help support a charitable and educational cause for individuals & our community."  
 -Alec Mackulsky, Matchmaker & Associate

"Great Outing, Great Fun for a Great Cause!"  
 -John Zimmerman, Hearing & Transmission Supply

### On-Line Auction

Begins: Sunday, June 19th at 8:00am  
 Ends: Monday, June 27th at 5:30pm  
 Link to Auction Site:  
<https://www.32auctions.com/StHermansGolfClassic2022>

**Auction is open to everyone!**

All proceeds from the auction go to support the day-to-day operations of St. Herman House!

**BID BID BID BID BID**

# FOCUS

## + CLEVELAND

### ST. HERMAN HOUSE

## ST. HERMAN HOUSE FOCUS CLEVELAND 9TH ANNUAL GOLF

### CLASSIC

### & AUCTION

JUNE 27, 2022

REGISTRATION & LUNCH  
10:00 - 11:15 AM

AT ST. HERMAN HOUSE  
11:30 AM

THE HISTORIC  
**Tanglewood Club**

8745 TANGLEWOOD TRAIL  
CHAGRIN FALLS, OH 44023

Presented By:



## DIVINE LITURGY VARIABLES FOR SUNDAY, MAY 29, 2022

### TONE 5 / EOTHINON 8; SIXTH SUNDAY OF PASCHA: SUNDAY OF THE BLIND MAN

Martyrs Theodosia of Tyre and Theodosia of Constantinople;  
Hieromartyr Olvian, bishop of Aneos, and those with him

- After "Blessed is the Kingdom..." and "Amen":

Priest: Christ is risen from the dead, and by His death He has trampled death; and unto those who are within the tombs, has He granted life!

- The Choir then sings this twice, and the Liturgy continues with the Great Litany.

#### VERSES OF THE FIRST ANTIPHON

- Shout with joy to God, all the earth; sing to His Name, give glory to His praises.
- Say to God: How awesome are Thy works; let all the earth worship Thee, and sing to Thee. Let it sing a song to Thy Name, O Most High.
- Glory... Both now...

#### VERSES OF THE SECOND ANTIPHON

- May God have mercy upon us, and bless us, and may He cause His face to shine upon us, and have mercy upon us.
- That Thy way may be known upon earth, Thy salvation among all nations; let the peoples give thanks to Thee, O God, let all the peoples give thanks to Thee.
- May God bless us, and may all the ends of the earth fear Him.
- Glory... Both now... O only begotten Son and Word of God...

#### VERSES OF THE THIRD ANTIPHON (Refrain: "Christ is risen from the dead...")

- Let God arise, and let His enemies be scattered, and let them that hate Him flee from before His face.
- As smoke vanisheth, so let them vanish; as wax melteth before the fire.
- So let sinners perish at the presence of God, and let the righteous be glad.
- This is the day which the Lord hath made; let us rejoice and be glad therein.

#### THE EISODIKON (ENTRANCE HYMN) OF THE FEAST

In the congregations bless God, the Lord from the wellsprings of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

#### RESURRECTIONAL APOLYTIKION IN TONE FIVE (p. 13)

Let us believers praise and worship the Word; coeternal with the Father and the Spirit, born of the Virgin for our salvation. For, He took pleasure in ascending the Cross in the flesh to suffer death; and to raise the dead by His glorious Resurrection.

**FOOD PANTRY**— As of right now, the pantry is well-stocked...But grocery gift cards can always be used...just mail or bring to church.

**NOT RECEIVING DONATIONS OF CLOTHES**—St. Matthew's has a very active food pantry to which you may donate food. But we are not receiving and distributing clothing, unless it's a special situation which would be announced. We just have never set up such a ministry and it would be difficult due to space limitations. So please don't bring in any clothes or leave any in the building or outside the door. Thanks! ----Fr. Andrew

**OCLife ST. MATTHEW CHURCH**—**Attention:** To those who feel God is leading you to do more for life issues, such as the protection of unborn babies in the womb, defending sexual purity for our teens and adults, advocating for the elderly in nursing homes and all issues having to do with living a life pleasing to God: We have a new group at St. Matthew's called OCLife St. Matthew Church. This group is officially affiliated with the national group OCLife, a "non-profit organization dedicated to equipping the Orthodox Christian community to strengthen its commitment to the sacredness of human life from conception to death, illuminating the Church's teaching on life issues through education and engagement." If you wish to get involved in this new ministry, please contact Lisa Palivoda at [LDPAL1703@outlook.com](mailto:LDPAL1703@outlook.com) or Cindy George at [cindygeorge127@gmail.com](mailto:cindygeorge127@gmail.com).

### **OTHER ANNOUNCEMENTS**

**COFFETIME HOSTS NEEDED**---sign up in the hall by the bulletin board!

**HOLY BREAD OBLATIONS SIGN-UP** for 2022 is in the hall to the right of the sink area. Please sign up for what Sundays you wish to offer an oblation.

**VACUUMING VOLUNTEER SIGN-UP SHEET** is on a little table in the narthex.

What volunteers do is, either after Sun liturgy or later Sun or Mon, is vacuum the church----nave & narthex entry area. Also, they clean up any stray bulletins or other papers left behind. It is fine for two people to do it together (we have enough vacuum cleaners). They do not do any cleaning in the hall, kitchen, rooms, etc. Please consider signing up to do it one week.

**SEEKING WORK**---Catechumen Michael Palmer is seeking work. He has 15 years experience in customer service, most recently as a health screener at Cleveland Clinic. He is seeking a job of 20-25 hrs/week in Berea/Middleburg Heights area. If you know of anything, please call him---216-212-7436.

**DOG SITTER NEEDED**-Someone is looking for a dog sitter for a well behaved 70 pound Doberman, while its owner is on vacation in Romania. The dates for watching the dog are from July 15<sup>th</sup> to the end of August, 2022. The owner will provide the dog's food and toys, and a daily fee for watching the dog (negotiable). Please let Electra know if you are interested in watching this dog, and she will put you in touch with the owner. Electra Floasiu 216-671-0743 [electra.floasiu@yahoo.com](mailto:electra.floasiu@yahoo.com)

**YOU'RE INVITED TO A WEDDING!** Mark the date for the wedding of parishioners Veronica Scanlon and Colton Bose. SATURDAY, JULY 9<sup>th</sup> at 12 noon. The wedding and reception will both be held here at St. Matthew's. Please RSVP at <http://withjoy.com/colton-and-veronica> by June 19 so they can plan accordingly. For those who don't wish to use the Internet, please RSVP by texting or calling Veronica at 440-657-8904. They invite you all to join in their great joy!

Also, LADIES are invited to a potluck Bridal Shower for Veronica, on Friday, JUNE 10<sup>th</sup>, 6pm at the home of Susan Blazek, 1498 Oak Tree Dr, Brunswick. Please RSVP at the following evite:

<http://evite.me/9kB1CbFKQh> or email to: [Susan.blazek@gmail.com](mailto:Susan.blazek@gmail.com).

The couple is registered at Target, in-store and at Target.com. <https://www.target.com/gift-registry>

### **THE GOSPEL**

#### **The Reading from the Holy Gospel according to St. John. (9:1-38)**

At that time, when Jesus was passing, he saw a man blind from his birth. And His disciples asked Him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. I must work the works of Him who sent Me, while it is day; night comes, when no one can work. As long as I am in the world, I am the light of the world." As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, saying to him, "Go, wash in the pool of Siloam," which means "Sent." So he went and washed and came back seeing. The neighbors and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" Some said, "It is he;" others said, "No, but he is like him." He said, "I am the man." They said to him, "Then how were your eyes opened?" He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Siloam and wash'; so I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the clay and opened his eyes. The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." Some of the Pharisees said, "This man is not from God, for He does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. So they again said to the blind man, "What do you say about Him, since He has opened your eyes?" He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." His parents said this because they feared the Jews, for the Jews had already agreed that if anyone should confess him to be Christ, he was to be put out of the synagogue. Therefore, his parents said, "He is of age, ask him." So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." They said to him, "What did He do to you? How did He open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become His disciples?" And they reviled him, saying, "You are His disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where He comes from." The man answered, "Why, this is a marvel! You do not know where He comes from, and yet He opened my eyes. We know that God does not listen to sinners, but if anyone is a worshiper of God and does His will, God listens to him. Never since the world began has it been heard that anyone opened the eyes of a man born blind. If this man were not from God, He could do nothing." They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. Jesus heard that they had cast him out, and having found him He said, "Do you believe in the Son of God?" He answered, "And who is He, Sir, that I may believe in Him?" Jesus said to him, "You have seen Him, and it is He who speaks to you." He said, "Lord, I believe." And he worshiped Him.

APOLYTIKION OF ST. MATTHEW THE EVANGELIST IN TONE THREE (p. 16)

With zeal you followed Christ the Master, Who in His goodness appeared to men on earth. He called you from the custom house, revealing you to be a chosen apostle, a trumpet proclaiming the Gospel to the whole world! Therefore, divinely eloquent Matthew, we honor your precious memory. Entreat the merciful God, that He may grant us remission of our sins.

THE KONTAKION OF PASCHA IN TONE EIGHT

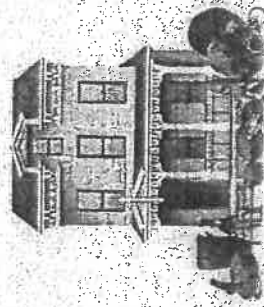
Though Thou didst descend into the grave, O Immortal One, yet didst Thou destroy the power of Hades, and didst arise as victor, O Christ God, calling to the myrrh-bearing women, Rejoice, and giving peace unto Thine Apostles, O Thou Who dost grant resurrection to the fallen.

THE EPISTLE

*Thou, O Lord, shalt keep us and preserve us.  
Save me, O Lord, for the godly man is no more.*

**The Reading from the Acts of the Apostles. (16:16-34)**

In those days, while we the apostles were going to the place of prayer, we were met by a slave girl who had a spirit of divination, who brought her masters much gain by soothsaying. She followed Paul and us, and cried out saying: "These men are servants of the Most High God, who proclaim to us the way of salvation." And she did this for many days. But Paul was annoyed, and turned and said to the spirit: "I charge you in the Name of Jesus Christ to come out of her." And it came out that very hour. But when her masters saw that the hope of their gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers; and when they had brought them to the magistrates, they said: "These men are disturbing our city, and they, being Jews, are setting forth customs which are not lawful for us to receive or observe, since we are Romans." The multitude then rose up together against them, and the magistrates tore their garments off them, and commanded to beat them with rods. And when they had inflicted many stripes upon them, they cast them into prison, charging the jailer to keep them safely. Having received such a charge, he cast them into the inner prison, and fastened their feet in the stocks. But about midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them, and suddenly there was a great earthquake, so that the foundations of the prison were shaken; and immediately all the doors were opened and every one's fetters were unfastened. And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaped. But Paul cried out with a loud voice saying: "Do not harm yourself, for we are all here." And he called for lights and rushed in, and fell down before Paul and Silas trembling with fear, and brought them out and said: "Masters, what must I do to be saved?" And they said: "Believe in the Lord Jesus Christ, and you will be saved, you and your household." And they spoke the word of the Lord to him, and to all who were in his house. And he took them the same hour of the night, and washed their stripes, and was baptized, he and his entire household. Then he brought them up into his house, and set food before them, and rejoiced greatly, with his entire house, in that he had believed in God.



St. Herman House has been a place of refuge in Ohio City since 1977. Our mission is to shelter and support homeless men on the path to well-being and independence and meet the basic needs of people in our community.

**2021 Highlights:**

- Lunch & dinner for the community, 7 days a week, 365 days a year. More than 33,000 meals served.
- 63 men sheltered in our emergency shelter and transitional house.
- Sandwiches, clothing, hygiene items, fresh food and other basic needs provided to the community every week.
- 58 clients received case management services, management to help residents find housing, access medical and behavioral health care, addiction counseling, employment, and more.
- More than 170 people assisted to obtain ID documents free of charge.
- 45% of transitional house residents worked full-time, on average; 28% of shelter residents had part-time or temp employment, on average; 17% had full-time employment, on average.
- Farm program - Agricultural program on our farm in Trumbull County with a thriving beekeeping operation. Our vision is to build a recovery ranch on the farm for men recovering from addiction and to provide workforce development programs.

Your continued giving, volunteerism, and prayers for St. Herman House - FOCUS Cleveland will help us remain a vital source of hope and support for many more years.

**St. HERMAN HOUSE -  
FOCUS CLEVELAND  
9TH ANNUAL GOLF CLASSIC**

**Four-Person Scramble: Reputing:  
18 Holes of Golf w/Cart  
Lunch \* Beverages \* Dinner**

**Prizes For:  
1st, 2nd & 3rd Place Teams**

**Hole in One Competition:**



**Special Events:**

- Mulligans
- Skins

**On-Course Contests  
Raffle/Auction**

**Schedule of Events:**

- 10:00 a.m. - Registration/Lunch
- 11:30 a.m. - Shotgun Start
- 5:30 p.m. - Dinner Awards Banquet

(Amateur Only, U.S.G.A. rules)  
Save \$50/per foursome by registering an Early Bird Foursome.

To qualify for Early Bird Pricing, Registration along with payment must be received by  
June 10, 2022

**REGISTRATION & PAYMENT  
DEADLINE: Friday, June 17, 2022**

SPONSORSHIP OPPORTUNITIES	
<input type="checkbox"/> GRAND BENEFACTOR Signage at Registration/Dinner Sign on Tee or Green Reserved Table at Dinner Event/Program Recognition One Foursome	\$4,000
<input type="checkbox"/> BENEFACTOR Sign on Tee or Green Event/Program Recognition One Foursome	\$1,500
<input type="checkbox"/> DINNER SPONSOR Signage at Dinner Event/Program Recognition One Foursome	\$2,000
<input type="checkbox"/> LUNCHEON SPONSOR Sign at Lunch Event/Program Recognition 4 Dinners	\$1,500
<input type="checkbox"/> RECEPTION SPONSOR Sign at Registration Event/Program Recognition 2 Dinners	\$1,000
<input type="checkbox"/> BEVERAGE SPONSOR (2) Sign on Beverage Cart Event/Program Recognition	\$750
<input type="checkbox"/> HOLE SPONSOR Sign on Tee or Green	\$300
<input type="checkbox"/> PROGRAM AD SPONSORSHIPS <input type="checkbox"/> Full Page Ad (4.5"W x 7.5"H) <input type="checkbox"/> 1/2 Page Ad (4.5"W x 3.75"H) <input type="checkbox"/> 1/3 Page Ad (4.5"W x 2.25"H)	\$200 \$100 \$50
<input type="checkbox"/> DINNER TICKET ONLY	\$50

I cannot attend, but I have enclosed my tax deductible donation of \$\_\_\_\_\_

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Booked Check: 5  
 Sign on Tee/Green to Read: \_\_\_\_\_

### MEGALYNARION FOR PASCHA IN TONE ONE

*The angel cried to the Lady full of grace: "Rejoice, rejoice, O pure Virgin! Again I say, rejoice! Your Son is risen from His three days in the tomb. With Himself He has raised all the dead." Rejoice, rejoice, O you people!*

Shine! Shine! Shine, O new Jerusalem: the glory of the Lord has shone on you. Exult now: exult and be glad, O Zion. Be radiant, O pure Theotokos, in the Resurrection: the Resurrection of your Son.

### KOINONIKON (COMMUNION HYMN) OF PASCHA

Receive the Body of Christ; taste the fountain of immortality. Alleluia.

- *Instead of "We have seen the true light," sing "Christ is Risen" once.*

#### English:

Christ Is Risen! Indeed He Is Risen!

#### Romanian:

Hristos a inviat! – Adevărat a inviat!

#### Greek:

Hristos Anesti! Alithos Anesti!

#### Russian:

Hristos Voskrese! Voistino Voskrese!

#### Arabic:

Al Masieh Qam! Haken Kam!

### FEASTING AND FASTING

The more ancient Orthodox practice is to not have Wednesday or Friday fasting during the 40 days of Pascha. So this Wednesday, June 1, the last day before Ascension Day, is the last day of that practice. On Friday, June 3, we return to the usual Wednesday & Friday fasting. But the week following Pentecost Sunday, June 12, is fast free as we celebrate the coming of the Holy Spirit

### UPCOMING SERVICES

**ASCENSION DAY, THURSDAY, JUNE 2, IS ONE OF THE 12 GREAT HOLY DAYS**—On it we celebrate the Ascension of the Lord to heaven 40 days after His Resurrection. Here is our schedule...

**WED, JUNE 1**— Vespers with Artoklasia, 6:30pm

**THURS, JUNE 2**— Matins, 9am; Liturgy 10am; Potluck lunch after liturgy.

**SAT, JUNE 4**—Vespers, 5pm

**SUN, JUNE 5**—Matins, 8:50 am, Divine Liturgy, 10am; The Holy Bread of Oblation will be offered by Dan & Camille Patrick for their 45<sup>th</sup> wedding anniversary; and will be offered by the Walid & Mahira Jammal family for all the members of the Jammal, Azzam, Haybee, & Gabriel families and in memory of Elie & Theresa Jammal, Ramez & Antoinette Azzam, Karim & Jamileh Haybee, and Mikhail & Rose Jammal; and will be offered by Daniel & Maria Simescu in memory for Maria's brothers Mihail & Ioan and their families, and in memory of Maria's grandparents Mihail & Maria, and her sisters Luminita & Mioara. Also, catechumen Michael Palmer will be received into the Orthodox Church by the sacrament of Chrismation at the end of the liturgy.

**HOLY PENTECOST** is 2 weeks from today—Sunday, June 12

### MEETINGS

**PATHWAYS TO PEACE**— Mondays 7:15 p.m., at church & by Zoom. "A gathering place for those who are broken from hurts, hangups, or habits. Join us as we renew our minds and encourage each other through the love of Christ." Call Dcn Basil, 440-665-3591, for zoom info. See flier in this bulletin.

**SOUTH BIBLE STUDY**— Tues, June 7 at 6:30pm at Craig & Cindy George's, 9451 Sherwood Trl, Brecksville. Regularly meets the 1<sup>st</sup> & 3<sup>rd</sup> Tues of the month. The topic is the book of Ephesians.

**WEST BIBLE STUDY**— Sat, June 25, 6pm (after 5pm Vespers). Studying I Corinthians.

**NORTH BIBLE STUDY**— Next meeting date to be announced; meets at the Parkers' house, 1350 Elmwood Court Rocky River. Continuing with the book of Isaiah.

**WOMEN'S PRAYER GROUP**— May meeting already held, June date to be announced; For more info, call Sandy Tolbert, 440-773-9162.

### MINISTRY NEWS

**OUR JUNE DATE TO PROVIDE, COOK, AND SERVE A MEAL TO THE POOR AT ST. HERMAN ORTHODOX HOMELESS SHELTER IS June 19.** If you can help by providing food or cooking or serving, please contact Deacon Basil, 440-665-3591

**OUR PARISH'S MINISTRY OF DELIVERY OF FOOD, CLOTHING, ETC. TO THE HOMELESS ON THE STREETS OF CLEVELAND** The alms box to help fund the lunches is near main hall entry door.